

*Postmaster*

*Non Advertising 30%*

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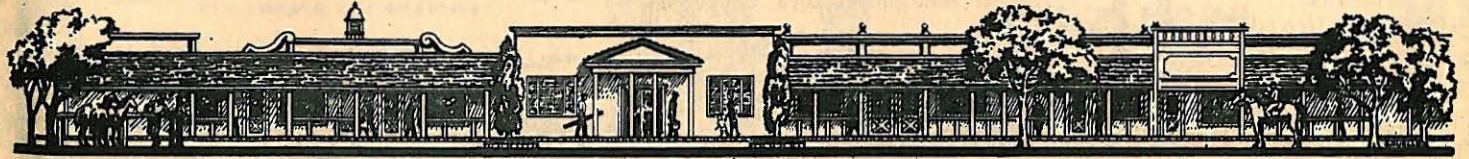
# Town and Country News

*alpine edition*

a Weekly Controlled Circulation Publication, Controlled circulation postage paid at Alpine, California 92001



The Alpine Fire Department has requested that all homes in the area be numbered — and this resident took them very seriously. No fire truck — or any one else could miss these massive numbers that measure over six feet. Let's see some more like this! These are very attractive — and helpful tool  
(Staff Photo)



**Top Artists  
Will Perform**

In an attempt to bring a variety of musical programs to the community, featuring the top artists in the music world, Grossmont College has scheduled additional musical events for the Spring semester.

The Stockholm Kyndel String Quartet featuring classical guitarist Per-Olof Johnson will be the first of the Spring specials when they present a concert March 7 followed on March 31 by Eric Burdon and the Animals performing in the college gymnasium for the younger music lovers.

April 11, the San Diego Symphony, conducted by Grossmont College music instructor Dr. Robert Emile, will make its first appearance in the East County. Dr. Emile is also assistant conductor and concert master of the San Diego Symphony.

The Spring musical series will close with the traditional Annual Spring Concert offered by the Grossmont College Music Department on Sunday, June 11 in the Student Center.

All the musical events scheduled are open to the public and the Annual Spring Concert will be offered free of admission charge.

'Open Door'  
Program Announced

At 8 p. m., "Cyrano de Bergerac," by Edmond Rostand, a class romantic drama, will be presented by a professional acting group from Los Angeles. The group is known as The Inspiration Players.

Made up of many former Bishop Players, this group has received wide acclaim from audiences throughout Southern California.

Although basically an exciting dramatic morality play, with a tender, tragic ending, Edmond Rostand has managed to contrast the play's tragedy with very amusing comedy.

The community is invited to share this program as well as all of the unusual and interesting evenings at "Open Door for Dialogue" 9906 Maine Ave., Lakeside.

**WWI VETERANS,  
ATTENTION**

A special meeting will be held Saturday, Feb. 11 at 1:30 p. n. at the Veterans Memorial Building, 136 Chamber St., El Cajon.

The purpose of the meeting is to inform interested persons of facts about pensions, rest home care and other related subjects.

All those in the area who are interested, are invited to attend this important meeting.

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**TOWN and COUNTRY NEWS**

Four Editions  
Alpine Edition - El Cajon Town Crier Edition  
Lakeside News Edition - Santee News Edition

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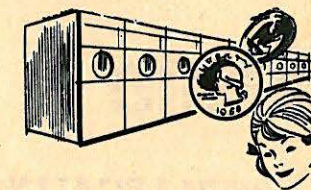


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The requirements of Section 2466 of the Civil Code, says "Every person and every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published, once a week for four consecutive weeks."

If you have neglected this procedure, do you realize that the name of your firm is not protected and that you are not entitled to maintain suits for collection, or for other purposes, in the courts of the State of California?



DO YOU KNOW

IF YOU OPERATE UNDER A FICTITIOUS NAME?

SOME EXAMPLES:

### These are Fictitious Names

- Paul Johnson & Co.
- Johnson's Heavenly Shine
- Paul's Shoe Shine
- Alpine Blvd. Malt Shop
- Lakeside Used Cars

Take care of this important matter NOW by having the Town and Country News publish the certificate. The cost is small, but the filing and publication is something that should not be overlooked. We'll be glad to provide all necessary forms and take care of both the publication and filing for you.

Town and Country Newspapers  
445-3133

### These are Not

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- Peggy Addisumson

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**SAN DIEGO GAS & ELECTRIC COMPANY**

Observing National Electrical Week Feb. 5 — Feb. 11, 1967



EDITOR:  
Town and Country Newspapers

As a member of Alpine's Beautification Committee I would like to express my appreciation for last week's letter from the indignant Mr. L.A. Reische who protested the publicity given the fact that a citizen's arrest could be made for the violation of the state's anti-litter laws.

In this era, in which countless of our fellow citizens have stood by and denied any responsibility for the act of murder, or rape, or assault being committed in front of their eyes, it is reassuring to find a resident who stands up and proclaims that he would act.

This is the week in which Mr. J. Edgar Hoover is quoted as saying that modern Americans are tending to abandon the lesson of morality taught in the old school primers for "a book of disorders based on Attitudes, Boredom and Confusion." These new ABC's he wrote in the Veterans of Foreign Wars Magazine are manifested (among other things) in a growing tendency to avoid the responsibilities of citizenship.

I can assure Mr. Reische from personal experience that there is no moral indignation like that of a county resident who looks out his window and sees an entire automobile trunk load of trash being emptied on the roadway in front of his home.

I considered this an outrage, and a violation — even if committed upon property and not person. I reported the act and hoped that it would prevent another home-owner from the same unhappy experience in the future.

Considering the public's apathy I think it is apt that San Diego County boasts of an exceptionally hard-working "War Against Litter Committee." They have an uphill fight on their hands but it is significant that this last fiscal year saw 548 citations for littering issued in San Diego City, as against 18 in San Francisco and 20 in Seattle.

The fact that a clean and attractive landscape carries an impact is pointed out in an article written by McCall's Travel Department and printed in this month's issue of the maga-

zine. They emphasize the "refreshing" insistence on cleanliness at Disneyland and state that the ever-present supply of maintenance men who snatch discards is only partly responsible for the fact that customers have formed the habit of consigning even cigarette butts to the authorized and decorative bins. "In other words," the article concludes "the good clean fun at Disneyland is unbelievable in more ways than one."

Would that we could say the same about Alpine's attractions.  
D. D. LONG JR.  
Alpine

FIRST BAPTIST CHURCH  
OF THE WILLOWS,  
To the Editor:  
From the Pastor's Desk

We wish to thank the editor for the wonderful introduction he awarded us to the community. Also our deepest appreciation to the community for receiving us in such a gracious manner. We have been blessed with increased attendance each week.

It is our pleasure to make your acquaintance for we count friends in Christ our most priceless possession. A full and enjoyable program is in the making for days ahead, so perhaps a trite but sincere invitation, SEE YOU IN CHURCH.

In the Lord's Service,  
Pastor Douglas C. Schacht

**Special Play Planned**

The 1967 annual Reciprocity Tea of the Alpine Woman's Club will be held Tuesday, Feb. 14 at 1 p.m. in the clubhouse. An outstanding program, a play "How to Keep a Secret" by Alpine authoress Bea LaForce, will be presented.

The cast of five actresses include Shelia Byrne, Old Globe actress who starred in "Dark of the Moon"; Beverly Lisanti, who recently starred in "After the Fall" at Mission Playhouse; and Barbara Peterson, Norma Sullivan and Lynn Lipetzky, all of Alpine. Mrs. Lipetzky will also give a short presentation of ballads and folk music.

Hostess for the tea is Mrs. T. E. Hill Sr. Her committee members are Mmes. L.E. Carlson, A. Steinbach, H.W. Johnson and E.J. Orbom.

**C of C Meets 15th**

Alpine residents are urged to remember the regular board meeting of the Chamber of Commerce which will be held at the Alpine School on February 15th at 8 o'clock in the evening. All are welcome.

**'A TRIBUTE'**

A lovely and gracious lady has left our community, and we grieve with her family.

Helen Byers, known to all of Alpine, passed away Saturday following a five-day confinement at the University Hospital. She had been ill just a short time.

Those who knew Helen, realize that this is a great loss to the members of her family. In her quiet way, Helen was always helping others — always being of service.

Services for Helen were held at Paris Mortuary Monday. She is survived by her daughter, Cindy Ann Byers; Sisters Ann Hume, Ruby Grisham and Dottie Manalokas; and brother, Herbert Ross.

**Life Membership  
To Be Presented**

Dr. Donald Shealor, psychologist, will be the guest speaker at the Founder's Day PTA meeting which will be held at the Alpine School, on the 14th at 7:30 p.m.

An honorary life membership will be presented that evening. Hostesses for the special event will be the third grade mothers. Senior Citizens will be guests for the evening.

The PTA invites all of the parents and interested citizens of the community to attend the meetings, and they are especially invited to this special night.

• The human heart pumps about four quarts of blood per minute through the body's 12,000-mile network of blood vessels.

**WEATHER**

High 77 Ave. High 71  
Low 39 Ave. Low 43  
No rain for period  
Season, 13.88  
Last year 14.72

**Ribbons Won**

Seven members of the Dehesa and Harbison Canyon Sycuan 4 H Club attended a Home Economics judging at El Cajon High on Jan. 28th.

Ribbons were won by Keit Bishop, Sharlyn Jennings, Corrine Jennings, Clyde Jennings, Julie and Raymond Carlin and Betty Burton.

Feb. 19th is the date set for the next meeting of this group.

**'Spring Fever' Capers  
Ready for Feb. 17**

A lively and interesting event is planned for all local residents when the Alpine Teachers Association, along with the Alpine Kiwanis Club present their annual musical event in the Alpine School. They will be augmented by the now-famous Alpine Lively Oaks Hill Billy Band when the curtains open at 8 p.m.

A donation of \$1 for adults and 50¢ for children will be charged and residents are urged to get their tickets early. This is an event that is especially popular — particularly with the children, as they enjoy seeing the teachers "perform."

**Honor Band  
Concert Planned**

The Grossmont District Coordination Council which is composed of the band directors from each of the eight schools in the district, the presidents of the eight Band Parents Clubs and other representatives, announces the first all-district honor band concert to be held on Feb. 15 at 8 p.m. in Russ Auditorium in San Diego.

This 110-piece honor band will be made up of 15 music students from each of the schools in the district.

The district band directors have taken turns in rehearsing the honor band for the concert.

On the evening of Feb. 15 the guest director will be Dr. Frederick Fennell, music director at the University of Miami since 1965. Dr. Fennell came to the University of Miami from the Eastern School of Music in Rochester, New York. He has studied aboard and has a fine reputation in the music world.

The following students from El Capitan will play in the honor band:

Marianne Clay, clarinet; David Angus, French horn; Kathy Angus, flute, Randy Hester, flute; Richard Pierce, baritone; Steve Canfield, trombone; Monte Mumford, trombone; Tom Cover, trumpet; Ed Thacker, trumpet; Brad Stewart, baritone sax; Richard Watson, drums; Charles Pierce, tuba, and Lynn Tinkard, clarinet.

Members of the honor band from El Cajon High School are: Fred Nebeta, clarinet; Warren Gref, French horn; Reiko Kubota, flute; Tony Brady, baritone; Chris Woods, trombone; Harper Allen, bass sax; Rod Urtman, drums; Ray Hays, tuba, and Mary Lee Mershan, clarinet.

Those students from Granite

**Hills include:**

Charles Robbins, tuba, Dale Erwine, string bass; Jim Conrad, clarinet; Judy Smith, French horn; Dee Anne Comace, flute; Robert Spence, bass clarinet; Louie Karnopp, bassoon; Don Fife; Jode Houghton, trumpet; Dan Morrow, drums; Jim Redfield, cornet, and Mary West clarinet.

The number of tickets is limited for this concert. If a ticket is purchased from a local band member the local school's music department will benefit. However, some tickets are available at the door.

\* Mrs. Norma Cable is now home from the hospital, and is doing well, even though she still has a heavy cast on her leg. She would love to have her friends visit her. Mrs. Cable, along with her son, was recently injured in an automobile accident.

\* Mr. and Mrs. Ed Harrison are proud to announce the arrival of their 16th grandchild on Jan. 9th at the El Cajon Valley Hospital. His name is Richard Daniel and his parents are Danny and Sandie Harrison of 10045 Tamil Rd. in Lakeside.

\* Homer Johnson of 9415 Janet Lane in Lakeside is home after undergoing surgery in the El Cajon Valley Hospital. Mr. Johnson appreciated the cards and flowers he received while he was in the hospital.

\* Mr. and Mrs. August Walton of 11855 Northhill Terr., Lakeside, are enjoying a week's visit

from their daughter and son-in-law, Mr. and Mrs. Richard Nelson of Oakland and their two children.

**WORLD CONTRIBUTIONS**

It's not surprising that the world is shrinking—anything in hot water will shrink.

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Next Page Please

\* The 9th District PTA Founders Day Luncheon was held Monday, Feb. 6, at the Masonic Temple in Mission Valley. Those representing their units were, the Founders Day Chairman, PTA president, and principals of each school.

\* Margaret M. Kuhn of 8529 Prospect St. in Santee and one-time Lakeside resident flew home on January 14 from Detroit where she has been visiting her daughter, who lives on Rose-date St., Grosse Point Shores. Mrs. Kuhn has been with her

daughter since early October. California weather is quite a treat after visiting in Michigan.

**Sweetheart Dance  
Slated for Feb. 11**

The Lakeside-Santee Pony League will hold its annual "Sweetheart Dance" on February 11 at Lakeside's local bowling alley from 9 p.m. to 2 p.m.

There will be door prizes given and snacks served. A modern-western dance band will be the feature of the evening.

Donation is \$1.50 per person and a splendid turnout is expected. Further information made be obtained by calling 443-3492.

**IF YOU LIVE HERE...**

Blue hydrangeas will... benefit from an application of iron or aluminum sulphate—either will intensify the blue colors of the blooms.

Shasta Daisies should... be divided every second or third year to maintain their vigor. Replant only the healthiest divisions.

While... bare root roses may be available for planting for about another two weeks, don't wait to plant them. Right now is the best time.

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**The Sacramento Scene**

Senator Clair Burgener and Assemblyman John Stull have announced their joint efforts to augment the Governor's budget in the amount of \$3,055,000 for the acquisition of Buena Vista Lagoon. Both legislators have expressed the hope that the item will move through legislature and that word will be received from the Federal Government on a grant in early June.

An observation by Billy Graham, famed evangelist bears repeating. Speaking at the California Newspaper Publishers Association convention, Mr. Graham pointed out that when the riots were in full swing at Berkeley, the news media was there in full force — to report what a handful of students did. When he held his "Campus Christian Crusade" where thousands were in attendance, just a handful of reporters were there and it was barely mentioned in the news media.

**Dates and Plans Made**

The San Diego County Cutting Horse Association met on Friday evening, Jan. 27 in Lakeside for the purpose of discussing and voting on new by-laws. At this meeting the following dates and places for future shows were confirmed.

There will be a show on Feb. 12 at San Marcos at the Old Jimmy Williams Training Stables. Jerry Vawter is chairman. For information on this show he may be called at 745-6302.

Gaylord Parks will be chairman for the show to be held on March 12th at the San Miguel Stables in Bonita. Information is available at 479-4475.

The April show will be held at the Eagle Ranch in Ramona with Ned Collin as chairman. Ned's number is 789-0243.

The show which was held on Jan. 22 at the Santa Fe Stables in Vista was partially rained out. This meant that only the trophies could be given out; the points had to be cancelled.

Most heart attack victims now survive first attacks and of those who do, three out of four return to work, according to the San Diego County Heart Association.

Men with a sense of humor have found the fountain of youth.

Could it be that defeated Assemblyman Hale Ashcraft had the help of his good friend Jessie Unruh in landing the plum of a \$25,000 a year job in Sacramento? It seems the local governor's screening committee and minority assembly and senate speakers were overruled on this one.

Senator Clair W. Burgener is attending a working conference on research and analysis in the welfare and social insurance field, Feb. 10-12 at the University of California, Irvine.

We wonder why, when John Stull had so many active workers in the Alpine, Lakeside, La Mesa, Mt. Empire areas, he saw fit to choose only North County people for the Republican State Central Committee?

A comment worth repeating — we do not owe it to the students to give them a free education, we owe it to ourselves to see that our young people have the finest education possible.

Senator Clair W. Burgener will attend the Mental Health-Retardation awards banquet at their annual one-day meeting in Sacramento on Thursday, Feb. 9.

**REPLACEMENT**  
Uprooting a bad habit is never effective unless you stick a good one in the hole.

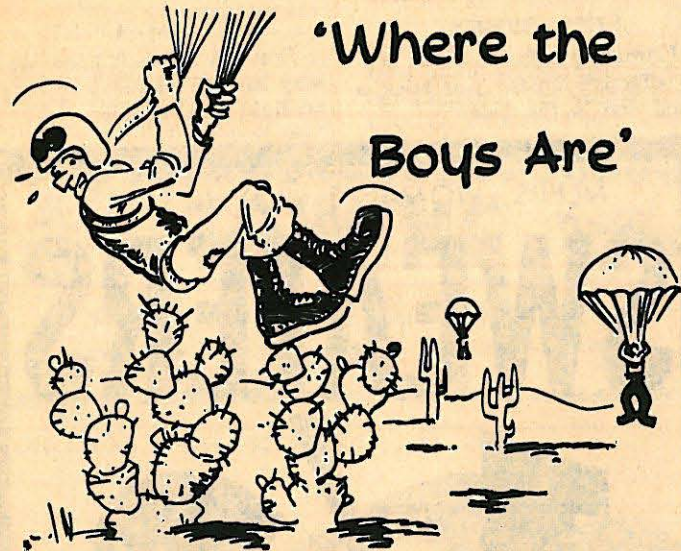
**GUIDING LIGHT**  
People who don't know which way to turn should stay on the straight and narrow.

MEN'S, WOMAN'S, BOYS', GIRLS',  
**SWEATERS**  
**1/2**  
price!  
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Way

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**Gil's JEWELRY**



'Where the Boys Are'

RONALD L. RAY, EON2, left Point Mugu Air Base on Feb. 3, for Da Nang, Viet Nam. Ronald is a heavy duty equipment operator in the Sea Bees and this will be his second deployment in Viet Nam. His first was for eight and one-half months at Chu Lai. His wife, Gloria, and daughter, Robin, will reside in Lakeside while Ronald is overseas. Ronald is the son of Mr. and Mrs. Carroll L. Ray of Lakeside.

A/C TERRY R. WAGNER, son of Mr. and Mrs. J. Wagner is home on a 30-day leave from Tan Son Nhut Air Base, Vietnam. Terry has been stationed there for a year and has extended his time there for nine more months. This will complete his four years service. However, Terry is considering staying in for 18 months as a civilian worker. Terry's parents report that he enjoys receiving this newspaper and you may be sure we will be checking our mailing list for his address so that he will continue to hear news from home when he is far away in the war zone.

'THE COUNTDOWN'

The fallen heroes in the quiet graves at Arlington and West Point welcomed their comrades, Grissom, White and Chaffee and saluted them with dignity and pride. Though death may hide them and silence enfold them, their courage and dedication has been an inspiration to us all.

May our gratitude be endless for their selfless service and the supreme sacrifice made by these Pioneers of Power, Speed and Complexity. More than this, their intense patriotism should serve as a reminder that perhaps it is time for us to rededicate ourselves to all that is creative and useful.

Somehow I feel that I am not alone as I too salute these men, perhaps with trembling hand and tear glistened eyes but a heart filled with pride that I have lived in their time. May they rest in the embrace of Almighty God.

MARIE KRAMER

We take better care of your car.  
**Clark Haney Chevron Station**  
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2224 Hwy. 80, Alpine  
445-2963



BIRTHS



EL CAJON — The Dene R. Howells welcomed a girl, 9 lbs. 5 ozs.; Mr. and Mrs. Richard J. Owen are proud parents of a new baby boy, 9 lbs. 4 ozs.; The Donald M. Strelies have a new boy who weighed in at 9 lbs.; Mr. and Mrs. Henry T. Bernard also have a new boy, 8 lbs. 2 ozs.; The Franklin F. Barkers have a new boy who weighed about 6 lbs.; The Delbert L. Hopke also have a boy weighing 8 lbs.; and to Mr. and Mrs. Dennis N. Lawyer was born a girl, 7 lbs. 1 1/2 ozs.; The Larry D. Ayres also welcome a girl, 6 lbs. 8 ozs., and to the Larry K. Naylors there was born a girl, 6 lbs. 14 ozs.

SANTEE — William N. Fredericks are proud parents of a 7 lbs. 7 oz. boy; and to the Marvin A. Hawes was born a girl weighing in at 6 ozs.

LAKESIDE — The John R. Easts Sr. of this city welcome a new baby boy 7 lbs.

PINE VALLEY — The Jacob F. Cox family welcome a boy, 9 lbs., 10 ozs.

Cookies are Ready!

It's Girl Scout Cookie Time again!

The 1967 sale began at 9 a.m. Saturday, Feb. 4.

This year features a new type of sale, "pre-order" selling. Girl Scouts will take orders for cookies Feb. 4-13 and deliver them March 3-11.

The Cookie Sale is a service through which Girl Scouts endeavor to help support their Council services and camp development program.

Five varieties of cookies will be available in 1967 including new "Pixies."

In the 50 years of the local Council's existence, Girl Scouts have been selling cookies for over 30 years.

Soccer Taught in area

William T. Martin, who is instructor in boy's physical education at Lakeside Junior High School, has announced that Al Povey of the San Diego Soccer Referees Association, is devoting and donating his time to instruct Lakeside Junior High students in soccer.

Mr. Povey is interested in promoting soccer in this area. He is originally from England.

ROD'S QUALITY **meats**

AT LOWER PRICES

BONELESS ROUND

THE REAL Mc COYS

Corned Beef

79¢ lb.

Boneless MORRELLS CHEIF

Fully Cooked HAM

98¢ lb.

HERE'S A TACO TREAT

OLD MILL

Tortillas

DOZEN

15¢ dz.

FRESH LEAN

Ground Beef

39¢ lb.

Sliced BABY

beef liver

39¢ lb.

BACON ENDS SLICED

3 LBS \$1

MORRELL

WIENERS

OR SLICED BOLOGNA

49¢ lb.

MORRELL

Canned PICNICS

5 lb.

389¢ each

We'll Sell nothing but the best in LUNCH MEAT sliced to your liking

**Barker and Son Market**

YOUR LOCAL FRIENDLY MARKET Hours: 8 - 6  
9927 Maine Lakeside 443-1321 Closed Sundays  
Prices Effective Thurs, Fri, and Sat.



SHOP HERE and SAVE

Spaghetti

GLOBE "A 1"

Long

19¢

SEABOY 1/2 CAN

LIGHT Chunk BONITA

5 \$1 FOR 1

HAIR SPRAY

JUST WONDERFUL 13 oz. Reg. 99¢

69¢

Frozen

Johnston 9-in. PUMPKIN OR MINCE

PIES 59¢



MAXWELL HOUSE

COFFEE

69¢

2 LB. 1.37  
3 lb. Can \$2.05

NUCOA MARGARINE



1 lb. Reg.

4 FOR \$1

CRUSHED PINEAPPLE

3 DOLE #2 \$1 Cans

APPLE TIME #2 1/2 Can

APPLE SAUCE

23¢

OPEN - PIT Garlic, Smokey, or Reg.

Bar-B-Q Sauce

18 oz. Jar

29¢



CRISP

CELERY

SOLID HEAD

LETTUCE

AVOCADOS

10¢ ea.



THE CANDIDATES HAVE A RALLY TO TRY TO GET OTHERS TO VOTE FOR THEM.

"THE CONVENTION WILL NOW COME TO ORDER! RANDY JOHNSON CALLS THE CONVENTION TO ORDER.

CHILDREN ARE ASSIGNED TO STATE GROUPS, ABOUT EIGHT TO TEN PER STATE. THEY MUST LEARN SOMETHING ABOUT THEIR STATE AND THE CHAIRMAN OF EACH DELEGATION MUST GIVE A SHORT TALK ABOUT HIS "GREAT" STATE.



Harbison Canyon School recently held an election.

In these pictures youngsters are shown learning the democratic system of government.

These are just three of the pictures that we will be bringing you. There will be more in the next two weeks.



## All Around Alpine

Mrs. Flora E. Hill and Mrs. Louise Hays, drove to Phoenix Arizona to visit relatives. They are spending a week there. Flora is driving all the way. And from reports, they are having a wonderful time.

\*\*\*

John and Mary Peters who live at Tappy's Motel enjoyed a ten-day visit last month from her daughter and son-in-law, the Clifford Dentons and their children, Laurie and Jill. The Dentons are from Fremont. John's son, Robert and his wife and daughter from Camarillo are spending a weekend with the Peters. They plan a bang-up party to celebrate as the son and his wife are just back from Tokyo, Japan, after spending four years there with the Air Force. He is a Chief Master Sargeant stationed now at Oxnard Air Force Base. Highlight of the visit will be introduction of a lovely baby daughter which they brought from Souel, Korea. This little girl is theirs now and they love her very much.

\*\*\*

Tom and Neda Hill and their three sons have built a lovely home on the corner of Tavern Rd. and White Oak Dr. It is a three-bedroom, two-bath and den home with brick and wood trim. It is one of the very nice homes in the area. The Hills have lived here about 20 years and plan to move into their new home about the middle of this month. The Chamber of Commerce gave them a little pine tree to plant at the new home.

\*\*\*

And speaking of the Hills, it might be well to mention the contractor who built their home. He is Don Muller of G.W. Muller and Sons, who has lived at Flinn Springs for a long time. He has built many lovely homes as far away as Point Loma and in fact, all over the county. It's nice to know that this neighbor of ours has done a lot for this community by building this fine home.

\*\*\*

And while the contractors and her husband and boys have been busy with the new house, Neda Hill has been busy with her real estate career. She has just sold four view acres on Alpine Heights Rd., to Mr. and Mrs. Darrell Stalnaker. They have one son

named Scott and a daughter who is Lori. And another pine tree is beautifying Alpine, as they planted one to celebrate the end of escrow.

\*\*\*

Mrs. Jessie Fitzgerald formerly of La Mesa, who with her husband, runs the Alpine Cafe, went deep sea fishing this week. She took her son Tom along with them. They caught bonita, barracuda and calico bass. The Fitzgeralds have another son in Ft. Sill, Oklahoma.

\*\*\*

Mrs. J. Glymph who is a former resident of Alpine, is back to live in Alpine. She has come back to healthy Alpine to help her health. She has a nice home on South Grade Rd. that she is fixing up. It will be lovely when she is finished. She is painting, sanding floors and doing many repairs and landscaping all by herself and is doing a fine job. She has made a lovely braided rug and has a couple of blue ribbons for other rugs she has made. We welcome her to the community.

\*\*\*

Berenice Huser who raises rabbits had a traumatic experience last month when her lovely English doe was torn up by a bob cat. It should be a great help to have the wild life cut down a bit for the sale of the rabies epidemic and also for the sake of defenseless domestic animals.

## School News

### HARBISON CANYON

The kindergartners are studying the four food groups. We are drawing pictures and we eat the 1-2!3!4 way, from our four food group charts. We enjoyed Mrs. McConnell's breakfast that she taught us to cook ourselves. It was especially fun scrambling our own eggs. Mrs. Jungnitsch, Mrs. Raylor and Mrs. Boyd helped us cook and serve our kindergarten breakfast.

We are still building our horse vocabulary for our bulletin board from our trip to the Armour's horse farm.

The first and second graders in Mrs. Kobliskha's class are studying about transportation. We enjoyed reports on transportation given by Helen Sandoval, Jay McConnell, Randy McCann and Cindy Jones.

Reporter, Cindy Jones

Our class, Mr. Jana's sixth grade, is planning to have class

seminars on the fire of Apollo I. We are also enjoying our studies of the West Indies, South America and Central America. We are also trying to copy the painting of Blue Boy and Pinkie.

Reporter, Debbie Dana

Mrs. Snyder's class is working on Social Studies groups. The chairman on the tree committee is Rhonda Gonzalez. The members on the tree committee are Mary Jo Berger and Judy Learned.

Reporter, Judy Learned

Mrs. Snyder's room has a judging committee. We have four tables. The judges are: Rhonda Gonzales, Kenny Handy, Richard Blaylock and Carolyn McCoy.

We use the judges to pick which is the quietest table in the room. The children at that table get to do something special.

Reporter, Carolyn McCoy

Mr. Ades room has a shrunken head from South America. Everybody in Harbison Canyon School has seen it and Mr. Jana's class gave a report on it.

Reporter, Keitha Bishop

We had a very exciting school election at Harbison Canyon School. All students, grades one through six had the privilege of voting, providing they all registered before the election.

I think the most exciting part was during the national convention when we rallied and voted for our party candidates. The final votes were quite close but the following people were chosen for the 1967-68 school year:

Raymond Green, president; Roy Klingenberg, vice president; Randy Loftus, secretary.

Each class will get together to elect a representative to student congress.

Reporter, Ronald Lawson

In room two we are studying transportation. Some of us constructed a model village to show ways of transportation around our town. Charmaine Jennings made a beautiful blue church; Perry Bowlin built a home and garage; Debbie Shaw and Russell Brumbaugh, a grocery store; Donnie Mossburg a house; Ronnie Berger a garage; Rita Gavin and Nancy Morrison our school. We used large cardboard boxes for our buildings. We planned a map showing highways, and a railroad through the village.

The kindergarten has been learning the song of Doe-Re-Mi. We are learning to count to 25 and working with geometric shapes and colors. Also, each child is learning his or her name, address and telephone numbers.

The boys and girls in Room three elected officers for February. Those elected were Alvin Blaylock, president, Pat Dowling, vice president and Jay McConnell, secretary.

Reporter, Jay McConnell

## Jack & Jean's Cafe

550 HARBISON CANYON RD.  
COLD BEER  
HOME COOKING  
"Fish Fry" Friday Nights  
6 p.m. - 10 p.m. 59¢

## National Beauty Salon WEEK

Evelyn's  
On the Crest  
for 11 years  
2030 Crest Drive  
444-4294



# Church News

BIBLE BREAD CRUMBS  
By ED WHITFORD, pastor, Tecate Mission

"We know that God does not hear sinners; but if anyone is God-fearing, and does His will, He hears him."  
John 9.31 (NASB)

The first prayer that God hears from a man is, "God be merciful to me a sinner and save me for Jesus' sake." After that He will begin to listen to the rest of our requests.

### ALPINE COMMUNITY

Through the Lenten Season, Dr. Larson is preaching a series of sermons on "The Seven Last Words of Christ."

Next Sunday is Scout Sunday and Boy Scouts and Cub Scouts will be the guests of the church at the 11 a. m. service.

Last Sunday, Dr. Larson, Mr. and Mrs. Vernon Rood, Mr. and Mrs. Walter Britt, Mrs. Allen, Mrs. Ford, Mrs. Shephard and Miss Breeden attended the annual meeting of the San Diego Association of the United Church

of Christ at the Mission Hills church. The Pilgrim Fellowship attended services at the Old Town church.

On Feb. 22, from 6 to 7:30, there will be a dinner in Fu ler Hall sponsored by the Pilgrim Fellowship.

### ST. LOUISE DE MARILLAC

Confirmation will be administered by Bishop Francis Furey on Monday, Feb. 13, at 5:30 p. m. A class of 20 will be presented. Adults who have not yet been confirmed can still join the class by contacting Fr.

Dollen. The February meeting of the Holy Name Society has been postponed.

The Altar and Rosary Society, reelected its officers by unanimous acclamation. President, Ann Wilger; vice president, Ginny Sawyer; secretary, Loni Berg; treasurer, Marilyn Austin. The ladies voted to have a bake sale on Saturday and Sunday, February 19 and 20, and a Day of Recollection on Wed., Mar. 1st.

### WESLEYAN METHODIST LAKESIDE

Noted in the church newsletter, the pastor's column, called uniquely "Parson to Person."

### FIRST CHURCH OF CHRIST, SCIENTIST

"The Lord redeemeth the soul of his servants; and none of them that trust in him shall be desolate."

This reference from Psalm 34 is included in the Responsive Reading for the Christian Science Lesson-Sermon this Sunday titled "Soul."

We Buy and Sell Birds

## The Bird Barn

Large Selection Of Finches

Pets and Pet Supplies

Alpha Beta Shopping Center

Lakeside 443-2471

## First United Presbyterian Church FARRAGUT CIRCLE AT PRESCOTT

Morning Worship and Church School, 9:00  
MORNING WORSHIP 10:30

The Rev.

Clarence H. Shackelford  
Pastor

442-2583

Nursery Care Provided

## First Church of Christ, Scientist

9573 Los Cochos Rd. in Lakeside

Sunday Services 11 a.m.  
Sunday School 9:30 a.m.  
Wednesday Meeting 8 p.m.

Care for small Children during Sunday Services

## CHURCH OF CHRIST — CHRISTIAN

13739 El Monte Rd. in Lakeside

BIBLE SCHOOL 9:30 a.m.  
MORNING WORSHIP 10:30 a.m.  
YOUTH FOR CHRIST 5:45 p.m.  
EVENING SERVICE 7:00 p.m.  
WEDNESDAY 7:00 p.m.

\* A Church where you and your Bible are welcome  
\* No creed but Christ  
\* No Book but the Bible  
\* No rule of faith and practice but the New Testament  
\* In faith, unity, in opinions, liberty, in all things, love.

DONALD R. MERRYMAN, Minister  
Phones 443-6918 443-1871

ALPINE, CALIFORNIA

## First Baptist Church of The Willows

"WHERE CHRIST HAS THE PRE-EMINENCE"

Worship Hour 10:45 a.m. Evening Service 7 p.m., Sunday  
Sunday School 9:30 a.m. Wednesday Service 7 p.m.

PASTOR, Douglas Schacht east of Alpine on Highway 80

Ed Whitford, Pastor

For a warm and unique Christian experience



WORSHIP AT THE

## Tecate Mission

Sunday at 10 a.m.  
Wed. at 7 p.m.

"THE BIBLE ON THE BORDER"

Tecate Rd. Tecate, California



VIRGIL SHERRILL

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# Gallop Gossip

By PAT DAVIS and MAXINE NEWMAN

The San Diego County Horsemen's Association had a very successful award dinner and dance, at the Carlton Oaks Country Club, on Saturday, Jan. 21. One of the events of the evening was a scholarship award to a deserving student that will be studying veterinary medicine. Miss Pauline Wong received the scholarship, she is a senior at Morris High School, in San Diego, and a straight A student. She is very active in many organizations. Pauline also works part time at the San Diego Zoo, in the Zoological Hospital Division. The Junior Horsemen's Assn. is the first club to give a scholarship, with their show profits, to a student of the county that is outside their club.

Other awards were also presented; Western Champion 12 & Under, Lou Ann Lewellen; Reserve, Ward Keyes II. Western Champion 13 thru 17, Lynn Romero, Reserve, Alice Welch. Western Open Champion, Diane Myers; Reserve, Gary Weinberger. English Open Champion, Danny Weinberger; Reserve, Robert Schwanhauser. Perfect attendance awards of \$20.00 each, went to Diane Grazer, Ward Keyes II, Lou Ann Lewellen, Geri Musser, Diane Myers, Lynn Romero, Robert Schwanhauser, Susan Shelton, Kriss Trimlett, Alice Welch, and Marvin Williams.

Installation of officers was made and Lynn Romero is the president for 1967. Outgoing president was Diane Grazer, who worked very hard to make this past year a great success and a prosperous one for the club.

Some of the club's activities for the year were several trips, which were paid for by the club, to Disney Land, Sea World, Knott's Berry Farm, and a Movie Studio Tour. Also, they had a barbecue, a pot luck dinner, a swap meet, and a two day horse show at Valley Lane Farms.

New members are welcome, the only requirements are that you must be 17 or under, and pay \$6.00 per year in dues. You need not own a horse, just be a horse lover. Anyone interested is invited to attend their monthly meeting. It is on the first Monday of each month at Man Cout's Cottage, at the La Mesa Recreation Center.

The El Cajon Jaycees will have a horse show on Feb. 12 at the Tumbleweed Ring in Lakeside; starting time 9 a. m.; entry fee \$2.00 per class; high point awards; cookshack will be open; and there will be a new judge for this area, Hugh Martin. This is a point show for the newly formed San Diego County Exhibitor's Assn.

First place at the Tumbleweed Horse Show, on Jan. 28 are: Bareback Horsemanship 12 & Under, Brian Davis riding Rocket; Western Pleasure 10 & Under, Trixie ridden by Sandy Nash; Western Horsemanship and Western Pleasure 13 thru 17, Princess Flip ridden by Irene Hurlbert; Trail Horse 13 thru 17, R Echo ridden by Julie Riding; and Western Horsemanship Non-Blue, Barbara Thunder riding Redwood Slivers. Speed Barrels 12 & Under, Little Bay Lady ridden by Diane Nimmo; Flag Race and Quadrangle Stake Race 12 & Under, Buttermilk ridden by Kathy Hopson; Speed Barrels 13 thru 17, Scat Cat ridden by Terry Clark; Flag Race and Quadrangle Stake Race 13 thru 17, Big John ridden by Gary Cox; and Single Pole Non-Blue, Topper ridden by Linda Bradford.

Congratulations to Sandy Nash on winning her first trophy at the Tumbleweed Show on Jan. 28. She won the Western Pleasure 10 & Under riding her horse Trixie.

Brian Davis was thrilled and proud of his horse, Rocket, a 12 year old black Anglo-Morgan gelding. On Jan. 28 at the Tumbleweed show Rocket won his first trophy, in the Bareback class.

The Horsemen's Executive Council of San Diego County held their yearly awards in Dec., we have listed Frontier Riders and Morgan Horse Breeders and Exhibitor's Assn. Champion and Reserve in the past issue. San Diego County Junior Horsemen's

Assn., Champion, Morris Banjo, ridden by Lynn Romero; Reserve, Peppy Pardner, ridden by Alice Welch. San Diego Morgan Horse Club, Champion, Mijito, Mercedes Siciliano; Reserve, Ramona Warrior, Robin Roth. La Mesa Tumbleweed Riding Club, Champion, Scat Cat, Terry Clark; Reserve, Peppy Pardner, Alice Welch. Sunnyside Saddle Club, Champion, Scat Cat, Terry Clark; Reserve, Pasha, Debbie Armour. Westwind Riders, Champion, Scat Cat, Terry Clark; Reserve, Big John, Gary Cox. Southern California Gymkhana Assn., Champion, Scat Cat, Terry Clark; Reserve, Fury, Virgil Selph. Individual awards, Gymkhana Champion, Tommy Red, B.C. Smiley; Reserve, Windy Buck, Judy Pearson. Quarter Horses, Reserve, Molly's Bay Bars, Mark Contway.

Please call us with any type of horse news, Pat 443-6045 or Maxine 445-3184.



By RUTH FULLER

## OPEN HOUSE

MAYBE IT'S JUST me. Maybe I am growing older and more set in my ways and I think too much about how it used to be in the "good old days," but it often occurs to me that television as an entertainment medium just isn't what it used to be. I've discovered I do not enjoy it nearly as much as I once did, and there are fewer programs I even care to watch. I remember how I enjoyed Jack Benny and Sid Caesar — will you look at what's happened to Imogene Coca! "Our Miss Brooks" was always a must at our house and when Pat lived at home she was an avid watcher of "Maverick," "Father Knows Best" was a great favorite, as was "My Friend Irma." In those days, whenever the set faltered, or reception was impaired, we called our favorite repair man immediately and we waited impatiently for the magic moment the picture came back and we knew we wouldn't miss the rest of the evening's diversion. Even at the extra expensive night rates.

I DON'T BELIEVE looking back that it was just a new entertainment source, either. The shows were, by and large, better and more fun. Now, it seems, whenever I begin to really like, enjoy, and look forward to a given program it is dropped. Low ratings. Nobody ever asks ME what I like! There are still, however, a few shows I watch regularly and try never to miss. There is one particular night when two of my top favorites are on, conveniently, one right after the other and I find myself looking forward to these evenings with a great deal of pleasure. Take last night, for instance. When dinner was over and the dishes were disposed of, I said: "This is my time for television. Do you suppose we could have a nice fire in the fireplace?"

"M-H-M-M-M," SAID ROBERT, without visible enthusiasm. He pretends loftily that he really does not care for television — on TV watches the news and important events, but when he thinks no one is looking, he enjoys it immensely. There is really nothing like an open fire when you want to relax completely, and as soon as the logs were giving forth a warm and pleasant glow I went and got my lovely new robe — a Christmas gift from Pat — comfortable slippers, and I curled up happily in my favorite chair.

"THIS" I SAID with satisfaction, "is really living!" Robert opened a book ostentatiously, and little George climbed into my lap, snapping nastily at his sister when she tried to push him aside. Mr. Sam climbed up on the back of my chair and Sheba curled contentedly beside me. I watched the screen with contented anticipation. And then it happened. The announcer said:

"LADIES AND GENTLEMEN, the programs usually scheduled for this time will not be seen in order that we may bring you the following special. . . ."

"OH NO!" I cried, leaping from my chair, depositing little George in a heap on the floor. "WHY do they do that! I don't CARE about any silly old special program" and I switched the set off angrily, my evening ruined. Let this be a lesson to television programmers; when you disrupt popular shows with specials, remember a lot of us turn you off completely — and what's more, if this sort of thing becomes too common, we may all go back to reading books!

### STATE OF CALIFORNIA TRANSPORTATION AGENCY DEPARTMENT OF PUBLIC WORKS DIVISION OF HIGHWAYS NOTICE TO CONTRACTORS

Sealed proposals will be received at the office of the State Highway Engineer, Room 406, Division of Highways Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p. m. on March 30, 1967, at which time they will be publicly opened and read in Room 2 of said building, for construction on State highway in accordance with the specifications therefor, to which special reference is made, as follows:

San Diego County, between 2.9 miles west and 2.7 miles east of West Victoria Drive at Alpine (11-S. D. -8-R26.1/32.1), a net length of about 5.7 miles to be graded and surfaced with asphalt concrete on asphalt concrete base and aggregate base and 7 bridges to be constructed and one bridge to be widened.

Bids are required for the entire work described herein.

Plans, specifications, and proposal forms to be used for bidding on this project can only be obtained at the office of the State Highway Engineer, Public Works Building, Sacramento, California.

Plans and specifications may be seen at the office of the State Highway Engineer at Sacramento, at the offices of the District Engineers at Los Angeles and San Francisco, and at the office of the District Engineer of the district in which the work is situated.

No bid will be considered unless it is made on a blank form furnished by the State Highway Engineer and is made in accordance with the provisions of the Standard Specifications and special provisions.

The Department of Public Works, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C. F. R., Part 8), issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the ground of race, color, or national origin.

The Department of Public Works reserves the right to reject any or all bids.

This contract is subject to the Work Hours Act of 1962, PL87-581, and implementing regulations, as further set forth under "Federal Requirements" of these special provisions.

Minimum wage rates for this project have been predetermined by the Secretary of Labor and are set forth in the special provisions. In the event there is a difference between the minimum wage rates as predetermined by the Secretary of Labor and the prevailing wage rates as determined by the Department of Public Works for similar classifications of labor, the Contractor and his subcontractors shall pay not less than the wage rate which is the higher of the two.

The holidays upon which the holiday wage rate listed below shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman concerned.

Copies of all collective bargaining agreements relating to the work are on file and available for inspection in the office of the Department of Industrial Relations, Division of Labor Statistics and Research.

Attention is directed to Section 7-1.01G of the Standard Specifications providing for employment of apprentices on the work. Every such apprentice shall be paid the standard wage paid to apprentices under the regulations of the trade at which he is employed. Information relative to employment of apprentices shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council.

Pursuant to the provisions of Section 1770 of the Labor Code of the State of California, the Department of Public Works has ascertained the general prevailing rate of wages for straight time, overtime, Saturday, Sunday and holiday work in the county in which the work is to be done to be as follows:

CLASSIFICATION	GENERAL PREVAILING HOURLY WAGE RATE				
	Straight Time	Over-Time	Saturday	Sunday	Holiday
Skilled Labor	5.28	7.47(2)	7.47(a)	9.66	14.04
Air compressor, pump or generator operator	6.06	8.64(a)	8.64(c)	11.22	16.38
Asphalt plant engineer	5.87	8.355(a)	8.355(c)	10.84	15.81
Asphalt plant fireman	5.87	8.355(a)	8.355(c)	10.84	15.81
Boring machine operator	5.87	8.355(a)	8.355(c)	10.84	15.81
Boxman or mixer operator	5.87	8.355(a)	8.355(c)	10.84	15.81
Carpenter	5.52	10.46	10.46	10.46	10.46
Cement mason	5.38	7.455(b)	10.11	10.11	10.11
Concrete mixer operator (skip type)	5.52	7.83(a)	7.83(c)	10.14	14.76
Concrete or asphalt spreading, tamping or finishing machine operator	6.06	8.64(a)	8.64(c)	11.22	16.38
Concrete pump operator (small portable type)	5.87	8.355(a)	8.355(c)	10.84	15.81
Crushing plant engineer	6.16	8.79(a)	8.79(c)	11.42	16.68
DW, Euclid, LeTourneau, A-C or similar type equipment operator with any attachments up to 45 C. Y. struck, manufacturer's recommended capacity	6.06	8.64(a)	8.64(c)	11.22	16.38
Electrician	6.287	12.044	12.044	12.044	12.044
Engineer, oiler, signalman	5.28	7.47(a)	7.47(c)	9.66	14.04
Fence erector	6.17	11.68	11.68	11.68	11.68
Fireman	5.52	7.83(a)	7.83(c)	10.14	14.76
Gradechecker	6.06	8.64(a)	8.64(c)	11.22	16.38
Heavy duty repairman	6.16	8.79(a)	8.79(c)	11.42	16.68
Heavy duty repairman's helper	5.28	7.47(a)	7.47(c)	9.66	14.04

Instrumentman	5.87	8.355(a)	8.355(c)	10.84	15.81
LeTourneau Blob compactor or similar type equipment operator	6.16	8.79(a)	8.79(c)	11.42	16.68
Motor patrol operator	6.16	8.79(a)	8.79(c)	11.42	16.68
Multi-engine track type earth moving machine operator (Euclid TC-12 or similar)	6.16	8.79(a)	8.79(c)	11.42	16.68
Multiple engine, rubber tired earthmoving machine operator (over 45 C. Y. struck, manufacturer's recommended capacity)	6.16	8.79(a)	8.79(c)	11.42	16.68
Piledriver, man, bridge and dock carpenter	5.65	10.72	10.72	10.72	10.72
Plumber	6.937	12.487	12.487	12.487	12.487
Reinforcing ironworker	6.20	11.74	11.74	11.74	11.74
Rodman and chainman	5.76	8.19(a)	8.18(c)	10.62	10.62
Roller operator	6.06	8.64(a)	8.64(c)	11.22	11.22
Rotary drill operator, excluding caisson type	6.16	8.79(a)	8.79(c)	11.42	16.68
Screed operator	5.87	8.355(a)	8.355(c)	10.84	15.81
Skiploader operator, wheel type over 3/4 yards up to and including 1 1/2 yards	6.06	8.64(a)	8.64(c)	11.22	16.38
Skiploader operator, wheel type over 1 1/2 yards	6.16	8.79(a)	8.79(c)	11.42	16.68
Tractor loader operator	6.16	8.79(a)	8.79(c)	11.42	16.68
Tractor operator, drag-type shovel, tamper, bulldozer, scraper and push tractor	6.06	8.64(a)	8.64(c)	11.22	16.38
Trenching machine operator (up to 6 foot depth capacity, manufacturer's rating)	5.87	8.355(a)	8.355(c)	10.84	15.81
Trenching machine operator (over 6 foot depth capacity, manufacturer's rating)	6.16	8.79(a)	8.79(c)	11.42	16.68
Universal equipment operator (shovel, backhoe, dragline, derrick, derrick-barge, clamshell, crane, piledriver and mucking machine)	6.16	8.79(a)	8.79(c)	11.42	16.68
Wagner-Factor or similar type equipment operator	6.06	8.64(a)	8.64(c)	11.22	16.38
INTERMEDIATE GRADE LABOR					
Asphalt raker, ironer and spreader	4.865	6.722	6.722	8.78	8.78
Chucktender	4.605	6.632	6.632	8.66	8.66
Concrete curer, impervious membrane	4.645	6.692	6.692	8.74	8.74
Cribber or shorer	4.815	6.947	6.947	9.08	9.08
Driller	4.745	6.241	6.241	8.94	8.94
Driller, core, diamond or wagon	4.905	7.082	7.082	9.26	9.26
Driller's helper	4.585	6.602	6.602	8.62	8.62
Driver of dump truck (less than 8 yds., water level)	4.99	7.185	7.185	9.38	9.38
Driver of dump truck (8 yds., but less than 12 yds., water level)	5.04	7.26	7.26	9.48	9.48
Driver of dump truck (12 yds., but less than 16 yds., water level)	5.12	7.38	7.38	9.64	9.64
Driver of dump truck (16 yds., but less than 25 yds., water level)	5.34	7.71	7.71	10.08	10.08
Driver of dump truck (25 yds., but less than 35 yds., water level)	5.39	7.785	7.785	10.18	10.18
Driver of 2 axle truck	4.99	7.185	7.185	9.38	9.38
Drive of 3 axle truck	5.04	7.26	7.26	9.48	9.48
Fine grader	4.555	6.557	6.557	8.56	8.56
Guinea chaser	4.535	6.527	6.527	8.52	8.52
Gunite gunman	4.865	7.022	7.022	9.18	9.18
Gunite nozzleman and roddman	5.185	7.502	7.502	9.82	9.82
Gunite reboundman	4.45	6.40	6.40	8.35	8.35
Landscape gardener and nurseryman	4.56	6.557	6.557	8.56	8.56
Layer of non-metallic pipe including sewer pipe, drain pipe and underground tile	4.765	6.872	6.872	8.98	8.98
Maker and caulker of all non-metallic pipe joints	4.645	6.692	6.692	8.74	8.74
Operator and tender of pneumatic and electric tools, vibrating machines and similar mechanical tools not separately classified	4.665	6.722	6.722	8.78	8.78
Powderman	4.645	6.675	6.675	8.705	8.705
Riprap stonepaver	4.645	6.692	6.692	8.74	8.74
Rock slinger	4.715	6.797	6.797	8.88	8.88
Water truck driver (under 2500 gallons)	5.02	7.23	7.23	9.44	9.44
Water truck driver (2500 to 4000 gallons)	5.14	7.41	7.41	9.68	9.68
Water truck driver (4000 gallons and more)	5.26	7.59	7.59	9.92	9.92
UNSKILLED LABOR					
Flagman	4.455	6.407	6.407	8.36	8.36
Laborer	4.455	6.407	6.407	8.36	8.36

(a) Saturday rate applies after 3 hours  
(c) Sunday rate applies after 11 hours  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS  
J. C. Womack  
State Highway Engineer  
Dated February 3, 1967  
Town and Country News  
February 9, 16, 23, 1967

### Notice of Trustee's Sale SPS-5949 No. F-108

On February 24, 1967, at 11:00 A.M., VILLA ESCROW COMPANY, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust dated January 30, 1962 executed by R. R. BRANSON and MELBA R. BRANSON, husband and wife, and recorded March 23, 1962, as Instr. No. 53 File/Page No. 49252, Series 3 Book 1982 of Official Records in the office of the County Recorder of San Diego County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance to San Diego County Courthouse, 220 West Broadway, San Diego, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL 1:  
The West 135 feet of the North 100 feet of the South 540 feet of Lot 5 in Block 3 of Subdivision of "S" Tract of Rancho El Cajon, County of San Diego, State of California, according to Map No. 292, filed in the office of the County Recorder February 14, 1963.

PARCEL 2:  
The West 15 feet of Lot 5 in Block 3 of Subdivision of "S" Tract of Rancho El Cajon, in the County of San Diego, State of California, according to Map 292 filed in the office of the County Recorder February 14, 1963.

EXCEPTING THEREFROM the South 540 feet.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$5,621.56, with interest from March 1, 1966 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 7, 1966, the undersigned caused said notice of breach and of election to be recorded Series 7, Book 1968, File/Page #182596, of said Official Records.

Date: January 20, 1967  
VILLA ESCROW COMPANY  
as said Trustee,  
By Charlene Gill, Secretary  
Town and Country News  
Feb. 2, 9, 16, 1966

### Notice to Creditors SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

No. 84487  
Estate of GABRIELLA HALL, also known as GARY HALL, Deceased.  
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Caltha Ray McCormick, c/o Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California within six months after the first publication of this notice.  
Caltha Ray McCormick  
Executrix  
Linley, Duffy, Shifflet & McDougal  
480 North Magnolia  
El Cajon, California  
Town and Country News  
Feb. 9, 16, 23, March 2, 1967

Notice of Trustee's Sale

F-29991
On February 24, 1967 at 10:00 A.M. Allison-McCloskey Escrow Company, as Trustee under and pursuant to Deed of Trust dated October 16, 1963, executed by MIKE O. SEVERE AND JUANITA L. SEVERE, husband and wife and recorded January 31, 1964, File No. 19385, in Book 1964, Series 5, Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States), at the West front door entrance of Allison-McCloskey Escrow Company, 4820 El Cajon Boulevard, in the City of San Diego, County of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State, described as:

Parcel 1: All that portion of the Southwest Quarter of the Southeast Quarter of Section 22, Township 15 South, Range 4 East, San Bernardino Meridian, in the County of San Diego, State of California, according to the United States Government Survey, described as follows:

Commencing at the Northeast corner of the Southeast Quarter of the Southeast Quarter of the Southwest Quarter of said Section 22, as shown on Record of Survey Map No. 848, Records of San Diego County, said point of commencement being the Northeast corner of a parcel of land conveyed to William F. Mooney and wife, by deed dated March 24, 1942, and recorded in Book 1340, page 408 of Official Records; thence South 19° 51' 37" East along the Easterly line of lands conveyed to Mooney, 262.93 feet to the Southeasterly corner thereof, being a point on the Northerly line of the 80 foot State Highway granted by the Union Title Company of San Diego, to the State of California, by deed dated October 25, 1930, and recorded in Book 1812, page 367 of Deeds; thence North 88° 21' 43" East along the Northerly line of said Highway 270.00 feet to the Southeast corner of a parcel of land conveyed to Eugene K. Smith, by deed dated December 24, 1944, and recorded in Book 1803, page 210 of Official Records, being the true point of beginning; thence continuing North 88° 21' 43" East along the Northerly line of said Highway 60.00 feet; thence North 1° 38' 17" West parallel with the Easterly line of land conveyed, to a point on the Southerly line of a One-Acre parcel shown on said Record of Survey; thence North 82° 29' 58" West along the Southerly line of said One-Acre parcel to an intersection with the Northerly prolongation of the Easterly line of said Smith land; thence South 1° 38' 17" East along the Easterly line of said Smith land and the Northerly prolongation thereof to the true point of beginning.

Parcel 2: All that portion of the West Half of the Southwest Quarter of the Southeast Quarter of Section 22, Township 15 South, Range 4 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved May 20, 1881, described as follows:

Beginning at the Northeast corner of the Southeast Quarter of the Southeast Quarter of said Section 22; thence parallel with the center line of the State Highway described in the deed to the State of California, dated October 25, 1930, and recorded in Book 1812, page 367 of Deeds, North 88° 21' 43" East, 202.22 feet to the Northwest corner of the land described in deed to Eugene K. Smith, et ux, recorded January 16, 1945, in Book 1803, page 210 of Official Records, said point being the true

point of beginning; thence along the North line of said Smith's land North 88° 21' 43" East, 150 feet to the Northeast corner thereof; thence at right angles North 1° 38' 17" West, 83.86 feet to the South line of the land described in deed to O.D. Kelly et ux, recorded January 16, 1941, in Book 1123, page 183 of Official Records; thence along said South line of Kelly's land North 82° 29' 58" West, 91.67 feet to the Southwest corner thereof; thence South 39° 40' 33" West, 121.94 feet to the true point of beginning.

PARCEL 3: All that portion of the Southwest Quarter of the Southeast Quarter of Section 22, Township 15 South, Range 4 East, San Bernardino Meridian, in the County of San Diego, State of California, according to the United States Government Survey, described as follows:

COMMENCING at the Northeast corner of the Southeast Quarter of the Southeast Quarter of the Southwest Quarter of said Section 22 as shown on Record of Survey No. 848, recorded in Office of the County Recorder of said San Diego County, said point of commencement being the Northeast corner of a parcel of land conveyed to William F. Mooney and wife by Deed dated March 24, 1942 and recorded in Book 1340, page 408 of Official Records; thence South 19° 51' 37" East along the Easterly line of land conveyed to Mooney 262.93 feet to the Southeasterly corner thereof being on the Northerly line of the 80 foot state highway granted by the Union Tract Company of San Diego to the State of California, by Deed dated October 25, 1930 and recorded in Book 1812 page 367 of Deeds; thence North 88° 21' 43" East along the Northerly line of said highway 120 feet to the TRUE POINT OF BEGINNING; thence at right angles North 1° 38' 17" West 249.74 feet to its intersection with a line drawn parallel with the Northerly line of said highway from the POINT OF COMMENCEMENT; thence North 88° 21' 43" East along said parallel line 150 feet; thence at right angles South 1° 38' 17" East 249.74 feet to said Northerly line of said State Highway; thence South 88° 21' 43" West along said Northerly line 150 feet to the TRUE POINT OF BEGINNING.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$23,814.40, plus interest secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges, and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded October 20, 1966, File No. 168321, in Book 1966, Series 7, Official Records of San Diego County, California.

ALLISON-McCLOSKEY ESCROW COMPANY
4820 El Cajon Boulevard,
San Diego, California 92115
By Bea Wiles, Vice President

Town and Country News
Feb. 2, 9, 16, 1967

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, JANUARY 31, 1967
Meeting was called to order at 9:37 a.m. Present: Supervisors Robert C. Cozens, Chairman, Frank A. Gibson and Henry A. Boney; also Porter D. Cremans, Clerk; Supervisors Robert C. Dent and De Graff Austin being absent.
Invocation by Reverend Jeremiah O'Sullivan
Pledge of allegiance to the flag

1. Minutes of adjourned regular meeting held Monday, January 23, 1967.
Approved
2. Clerk affidavit of posting notice and affidavit of written notice of adjournment of regular meeting of 1/24/67.
Filed
3. Recommendation for continued granting of General Relief to needy cases.
Authorized
4. Director of Public Welfare requests discharge from accountability for collection of certain accounts totaling \$374,818.97; County Clerk concurs thereon.
Ordered action held in abeyance, for receipt of further information
5. Applications for public dance licenses.
Approved
6. Recommendations to authorize issuance of permits to sell firearms.
Authorized
7-8. Requests for assessment roll corrections and/or refunds of taxes.
Authorized
9-10. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code.
Authorized
11. Requests for amendment of actions concerning properties acquired by public agencies, Section 4986 R&T Code.
Authorized
12. Requests for cancellation of penalties and costs on certain tax accounts.
Authorized
13. Claims for refunds of taxes, Section 5096.7 R&T Code.
Approved
14. Tax Collector recommendation that Board approve and authorize Chairman to execute Agreement No. 6721 for purchase of three parcels of tax-deeded land by The City of San Diego.
Filed
15. Re Tax Deeded Land Sale No. 6716: County Engineer recommendation that Board direct Tax Collector to withdraw Parcel 23 and convey to County for road purposes.
So directed
16. Requests that County Counsel be authorized to take legal action to collect certain unsecured personal property taxes.
Authorized
17. County Clerk recommendation that Board authorize Chairman to execute Grant of Lien executed by Myrtle Hubbard.
Authorized
18. County Clerk recommendation that Board approve and authorize Chairman to execute Trust Deed Subordination Agreement subordinating Grant of Lien executed by Robert Amador, Jr.
Authorized
19. County Clerk recommendation that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims.
Authorized
20. County Clerk recommendation that County Counsel be authorized to take any judicial action necessary to secure payment of County's claim against Nevada May Privett, deceased.
Authorized
21. County Clerk transmittal of U.S. Department of the Interior letter relative to Grants of Liens executed by Victor H. Smith and Marie Frances and Victor H. Smith, Indians; and County Counsel and Chief Administrative Officer recommendation that Board authorize Chairman to execute Satisfaction and Discharge of Liens releasing said Grants of Liens.
Authorized
22. County Clerk requests discharge from accountability for collection of certain accounts in the amount of \$28,592.74.
Discharged
23. Re County of San Diego vs. Anatalio T. Viloria, Superior Court Action No. 297377: County Council

recommends that Board authorize inclusion of \$1,101.03 additional amount in action seeking to recover expenditures for medical aid to an alien.
Authorized
24. Auditor and Controller request for transfer of \$69,147.45 from Special Public Health Trust Fund to General Fund, representing amount received from State for third quarter 1966-67 fiscal year.
Authorized
25. Resolution commending Dr. Gaylor B. Parkinson for his contributions to good government.
Adopted
26. Resolution proclaiming week of 2/19/67-2/26/67 as Brotherhood Week.
Adopted
27. Presented Lt. William B. Kolender by Chairman Cozens.
Resolution proclaiming month of February, 1967 as Heart Month.
Adopted
28. Presented to Frank Alessio, President of San Diego County Heart Association, by Supervisor Gibson
29. Try San Diego County First Committee request for changes in resolution commending Mission Bay Research Foundation for support of programs of San Diego Chamber of Commerce - Oceanographic Development and Try San Diego County First.
Adopted resolution incorporating requested changes
30. Natural History Museum request that Board consider adoption of resolution proclaiming week of 2/19/67 through 2/25/67 as "Save the Torrey Pines Week."
Adopted
31. Re Supervisors Boney and Austin request for determination of Budget items which are result of State law or directives: County Counsel report on whether or not State regulations have binding force of law.
Filed
32. Re election for third member of Board of Retirement:
Chief Administrative Officer estimate of \$804.00 as cost of conducting new election.
County employees petition to call special election thereon in order that Robert J. Miller, aka Bob Miller, may have his name placed on ballot
33. Filed Chief Administrative Officer report
34. Took no action on petition
35. Mountain Empire Citizens' Rights Assn., Inc. letter congratulating Supervisor Boney on his effort to hold down County government costs; and expressing agreement with his statement in regard to excessive paper work in Department of Public Welfare and hope for some of its elimination.
Filed
36. Chief Administrative Officer recommendation that Board approve and authorize Chairman to execute Architect's Contract for Study and Analysis of Proposed Addition to Second Floor Roof, Northeast Wing, County Administration Center, with Paderewski, Dean & Associates, Architects, A.I.A.
Ordered action held in abeyance
37. California District Attorney Investigators' Association request for financial assistance relative to its annual convention to be held in San Diego on 5/28/67-5/27/67.
Referred to Chief Administrative Officer to contact San Diego Convention and Visitors Bureau
38. Mrs. Helen L. Morris letter urging inclusion of an ecologist on County Rabies Control Council.
Referred to County Rabies Control Council, Board having no objection to inclusion of an ecologist
39. Re proposed Agreement with University of California regarding use of animals for medical research: University of California transmittal of recommendations from Orange County Veterinary Officer.
Referred to Chief Administrative Officer
40. Re proposed form of Agreement with University of California concerning its possible use of animals for research purposes: Committee Against Pound Seizure request for a reply concerning a public hearing.
Ordered action held in abeyance
41. Re amendment of 1966-67 Salary Ordinance and Classification and Compensation Plan: Chief Administrative Officer recommendations, Civil Service resolutions and Ordinance.
Approved and adopted Ordinance No. 3042 (New Series)
42. Fairhaven Elementary School letter of thanks for \$100.00 donation from Bollenbacher & Kelton, Inc. made on behalf of County employees and officials.
Filed, with thanks to Bollenbacher & Kelton, Inc.
43. Poway Unified School District request for temporary transfer of \$200,000.00; resolution prepared.
Adopted
44. Director of Medical Institutions requests discharge from accountability for collection of Hospital accounts totaling \$2,423.72.
Discharged
45. Director of Praks and Recreation request recommendation that Board approve and authorize Chairman to execute Permit for Park Concession with Lakeside-Santee Pony Boys' Baseball, Inc. for Pony League activities at Cactus Park, for term 2/1/67-12/31/67.
Approved and authorized
46. Otay Municipal Water District Resolution No. 497 commending Board for initiating action to develop park lands around Sweetwater Lake.
Filed
47. San Diego County Grand Jury report that Sam Boom and Joseph Zung of incumbent Grand Jury have been nominated to serve on Child Protection Board.
Appointed
48. Probation Department request for acceptance and addition to its inventory of a television set, inventory value \$200.00, donated by Mrs. Arthur W. Zimmerman, for use at Hillcrest.
Accepted, with thanks, and ordered added
49. Requests that Purchasing Agent be authorized to sell or otherwise dispose of items not needed by the County.
Authorized
50. Registrar of Voters recommendation that Board authorize his office to provide punched cards furnishing certain information to requesting organizations at \$4.50 per 1,000 cards or fraction thereof.
Authorized
51. Auditor and Controller request for authorization to transfer certain County funds to County Employees' Retirement Fund for January, 1967.
Authorized
52. San Diego County Honor Camps request that one painting, missing an inventory value of \$65.00 be removed from its Inventory.
Authorized removal
53. Sheriff recommendation for suggested regulatory ordinance concerning licensing and control of entertainment establishments in unincorporated sections of County.
Referred to County Counsel and District Attorney for review and report
54. Sheriff's Law Enforcement Radio System: Chief Administrative Officer recommendation that Board:
55. Approve in principle modification of said system at estimated cost of \$24,500.00; authorize County Engineer to order certain materials and equipment for said modification; and direct Chief Administrative Officer and County Engineer to include in 1967-68 County Engineer Communications Division Budget request
56. Approve and authorize Chairman to execute Amendment IX to Lease Agreement with Motorola Communications & Electronics, Inc.
Approved in principle, authorized and directed; approved and authorized Chairman to execute
57. Re proposed form of Agreement with University of California concerning its possible use of animals for research purposes: Committee Against Pound Seizure request for a reply concerning a public hearing.
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tion to said City of "Ellen Lane No. 4 Annexation."  
 142. City of El Cajon notice of address change.  
 143. Senate Concurrent Resolution No. 3 approving amendments to County Charter (Propositions A and B) ratified by electors at General Election held 11/8/66.  
 144. Litigation matters, filed with Clerk and referred to County Counsel, in which County has an interest:  
 Superior Court Action No.: 299476 Board of Supervisors' Document No.: 383742  
 Superior Court Action No.: 299488 Board of Supervisors' Document No.: 383727  
 Superior Court Action No.: 299538 Board of Supervisors' Document No.: 383741  
 145. Agricultural Commissioner Report for December, 1966.  
 146. Copy of Placentia Orange County Exchange letter to State Director of Agriculture submitting its resolution requesting commencement of woolly white fly eradication program.  
 147. Copy of Assessor reply to Burleigh Putnam complaint concerning increased taxes on his property in Fallbrook.  
 148. Copy of Chief Administrative Officer notification to United States Department of Interior, Bureau of Reclamation, of Board's interest in proposed development of Santa Margarita Project.  
 149. Copy of Supervisor Cozens notification to State Department of Public Health of Board's opposition to continuing local Alcoholic Rehabilitation Program unless State maintains its current level of financial support.  
 150. Listing of Releases and Discharges of Liens.  
 151. Listing of Releases and Discharges of Mortgages.  
 152. Copies of Satisfactions and Discharges of Liens.  
 153. Copy of Frank C. Johnson letter to County Clerk making demand for refund of alleged overpayment of County Hospital Account No. M-23027, Jean A. Johnson; and copy of County Clerk reply thereto.  
 154. County Veterinarian letter advising that he has called first meeting of County Rabies Control Council on 2/8/67.  
 155. Copy of Director of Public Health transmittal to Director of Honor Camps of results of semi-annual sanitary survey of Viejas Honor Camp made on 1/9/67.  
 156. Clerk report of filing final maps of following subdivisions and of signing certificates regarding taxes thereon:  
 Name: Basic Subdivisions  
 City: San Diego  
 Map No.: 5822  
 Name: Chula Vista Gardens Unit No. 1  
 City: Chula Vista  
 Map No.: 5823  
 Name: Chula Vista Gardens Unit No. 2  
 City: Chula Vista  
 Map No.: 5824  
 Name: Ocean View Estates  
 City: Carlsbad  
 Map No.: 5825  
 157. Copy of Director of Aeronautics, State Department of Public Works, request for specific information on utilization of prior airport assistance funds in order to assist Legislature in providing a desirable and adequate Airport Assistance Fund program on State level; and copy of Department of Public Works reply submitting, with Director of Public Works and Auditor and Controller approval, requested report.  
 158. Auditor and Controller Monthly Financial Statement for December, 1966.  
 159. The Board adjourned to Monday, February 6, 1967 at 9:55 a. m.; and adjourned in memory of Ewart W. Goodwin, Ella Hartley, Mrs. Juliance M. Isacksen, L. C. Koester and Louis Ward.  
 ROBERT C. COZENS  
 Chairman of the Board of Supervisors County of San Diego, State of California

**ATTEST:**  
 PORTER D. CREMANS, Clerk of the Board of Supervisors  
 SEAL

**Notice to Declare Candidacy for Governing Board Member Election**

NOTICE IS HEREBY GIVEN TO ALL QUALIFIED PERSONS that an election will be held in the Alpine Union School District, County of San Diego, State of California, on the 18th day of April, 1967, for the purpose of electing 2 members to the governing board of the school district. Forms for declaring candidacy and for the nomination of candidates for the election are available from the office of the Registrar of Voters at 5655 Overland Avenue, San Diego, California.

Declarations of candidacy and nominations by sponsors must be filed with the Registrar of Voters at the above address not later than the 3rd day of March, 1967.

DATED: January 20, 1967  
 By Order of CECIL D. HARDESTY  
 Superintendent of Schools  
 CHARLES J. SEXTON, Registrar of Voters  
 By George A. Wren, Deputy  
 Town and Country News  
 January 27, Feb. 2, 9, 1967

**Certificate of Corporation for Transacting Business under a Fictitious Name**  
 No. 41846

It is hereby certified that the undersigned corporation is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:  
 EL CAJON TOWN CRIER  
 P. O. Box 173  
 El Cajon, Calif. 92022  
 WITNESS its hand this 17th day of January, 1967.  
 Town and Country Newspapers  
 P. O. Box 173  
 El Cajon, Calif. 92022  
 By: Ronald L. Van Til, President

STATE OF CALIFORNIA ) ss  
 COUNTY OF SAN DIEGO )  
 On this 17th day of Jan., 1967, before me Dorothea B. Paules a Notary Public for said County and State, duly commissioned and sworn, personally appeared Ronald L. Van Til known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
 DOROTHEA B. PAULES, Notary Public State of California, principal Office, San Diego County. My Commission Expires Feb. 15, 1967  
 SEAL  
 Town and Country News  
 January 27, Feb. 2, 9, 16, 1967

**READ and USE WANT ADS**

**Students to Compete**

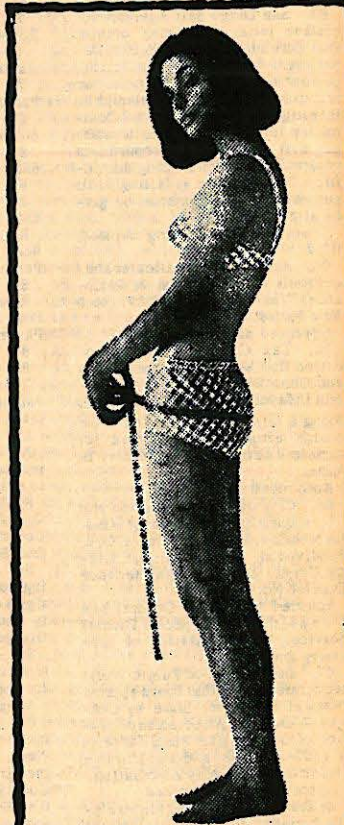
On Feb. 16, the Distributive Education students of Grossmont will compete in some of the areas of instruction covered in class. The young men and women will be competing in Job Interview, Sales Demonstration, Display Judging, Advertising, Public Speaking, Student of the Year, and Merchandise Manuals. Asa Harb, District Advisor said, "The coordinators don't train the students for competition but DECA helps the students see how they measure up against their District counterparts. Activities of this nature serve to let the students react to pressure, rise above it and mature because of it." At the awards banquet that will be held in the Community Hall at College Grove Center that evening, the awards will be announced.

Valentine  
 HEADQUARTERS  
**Ted's Variety Store**  
 9907 Maine Lakeside

**FREE MONTH INCLUDING TEL. CO. CHARGES**  
 Serving  
 SAN DIEGO - EL CAJON - LAKESIDE  
 LA MESA - LEMON GROVE - SANTEE  
 SPRING VALLEY  
 Pocket "Voice" Pagers  
 Mobile Communication Available  
**COURTESY TELEPHONE ANSWERING SERVICE**  
 339 W. BROADWAY SAN DIEGO 233-3191

♥ A mouse's heart is the size of a small raspberry; a rabbit's, the size of an egg. Your dog's heart is as big as a tennis ball; a giraffe's almost as big as a basketball. Your own heart is about the size of your fist — 11 months a year. In February, it's much, much bigger — that's when you give to the Heart Fund.

**Marie Gavin INCOME TAX SERVICE**  
 Daily Except Wednesday and Sunday  
 Office in Back Of BROWN REALTY  
 2237 Highway 80, Alpine 445-4268



Are YOUR Figures in shape for Apr. 15th?  
**J. T. Conroy Bookkeeping INCOME TAX SERVICE Service**  
 Call for Appointment 443-3889  
 9734 Los Coches Lakeside

**BUY WANT ADS SELL**

Classified 10¢ a word \$1.00 minimum  
 DEADLINE: Monday at 5 p. m.  
 442-8844

DRAPERIES — Custom Made, re-lined, remade, installed. Good service.  
 463-2726

IF YOU ARE not buying your avacados at the Fruit Barn, you are not getting the highest quality, and are paying too much.

CARPETING, draperies, upholstery. Free estimates. 442-1408 or 444-8648.

DISCING & GRADING in Lakeside area  
 448-6554

EXPERT REWEAVING Burns, tears, moth holes repaired. 448-1360.

NOT A COLD? Impac gives excellent low cost relief. Woodside Pharmacy, Woodside at Wintergarden.

UTORING, piano, math and science. High school and college. V. E. Michael, 448-4293.

960 DODGE, 4-dr., 6-cyl. Engine in good condition. Call after 4:30, 443-6051.

1/4 HP Evinrude outboard motor. 443-6924.

EXPERIENCED antique finisher will strip or refinish your furniture at your home or ours. 443-6643

REFRIGERATOR—Freezer, across bottom \$39.

PT.-size gas range, Excl. cond. \$39.

RAYTAG washer-dryer comb. excellent price for quick sale. 442-9236

HELLAND APPLIANCES 357 N. Magnolia Ave. CAJON SHOPPING CENTER

GLASS lined 30-gal water heater, butane. 10-year guarantee, or Waste King disposal, your choice \$40 for either item installed. Brand new. 445-3093.

8 OLDS, 2-dr., 8-cyl., best offer. 443-3179

PATIOS, drives, foundations, tractor work, top soil and hauling. Pappy (C. E.) Shields, 443-1218.

MUSIC LESSONS GRAYSON MUSIC CENTER 10001 Maine Ave. Lakeside 443-3994

HOMES — GARAGES — PATIOS ADDITIONS — KITCHENS REMODELING Free Estimates 443-3331 Walt Winward, Builder

SNYDER'S SWAP SHOP BUY, SELL OR TRADE One piece or whole housefull 443-1540 12129 Woodside Ave., Lakeside

LATHING AND PLASTERING CONTRACTORS Remodeling—Stucco—Recoloring W. W. Sommerville 443-2275

TREES trimmed, topped and removed. 20 years experience. Work cheaply. 448-2928.

**GEORGE LENGBRIDGE TV REPAIR SERVICE**  
 BLACK and WHITE, COLOR  
 Reliable, Prompt Service (Since 1922)  
 445-3885

HELP your children get good grades with the World Book. Call Mary Irons 443-2384.

5-PIECE dinette set \$17.50 448-2675

DAY bed \$20. Dinette set \$20. Contour chair \$50. Rocker \$20. 448-6893.

GOT A DIRTY JOB? Try White King Bleach Cleanser only 11¢ at Woodside Pharmacy.

ONE buckskin gelding, ideal for child \$100. Quarter horse, colt, 2 years, \$350. 442-2108.

WANTED to buy, miscellaneous items, Western gear, tools, antiques, etc. 443-1874.

BUY SELL TRADE USED FURNITURE Lakeside Trading Post 443-2701

CERAMIC CLASSES Starting in February. Learn a fascinating hobby. 443-2163.

SOMETHING new in Lakeside "TRINKETS and TREASURES" Open February 3 (Friday) Come, browse Antiques, Botiques, Uniques 9829 Maine Ave. 3rd door north of Paint Pot

**HIGH SCHOOL**  
 Yes, you can finish your high school education at home in your spare time. All books furnished, low monthly payments, free lesson. American School, 2420 University, 24 hr. phone service 296-6381, 746-4132.

EVENING knitting classes beginning Feb. 9th, 7 to 9. THE SEWING BASKET Alpha Beta Shopping Center 443-1225

RESIDENTIAL carpet cleaning, average living room \$12.50. Days, 448-5205, evenings, 232-8253.

1964 UNIVERSAL Mobile Home 10'x60', 3-bdrm., double expando, built-ins, carpets and drapes. Unfurnished. \$5500. 443-1381.

FOR SALE: Hay, grain, alfalfa pellets. Mark Keeter, 8941 El Dorado Parkway, Johnstown

CHICHUAHUA puppies, long coat, very tiny. 448-7027. ARABIAN stallion, 2 years old. 443-6757

'54 FORD and '57 Olds, good transportation. 443-6757.

4-BURNER gas stove, grill and broiler. First offer takes it. Call 445-3052.

BUY, sell, trade old or unusual items. 443-1874.

**ACCOUNTANTS**  
 J.T. Conroy Bookkeeping Serv. 9734 Los Coches Rd. 443-3889  
 ENO'S BOOKKEEPING 11964 Woodside 448-7667

**ANTIQUES**  
 Windmill House Antiques & Folk Arts 13468 Hwy. 80 Lks. 443-3777

**CLEANERS**  
 BARNEY'S CLEANER'S DRIVE-IN 12154 Woodside Ave. 443-3332

**CONTRACTORS,**  
 WOODSIDE ELECTRIC Gene Birdsall 12188 Lakeside Ave. 443-3933

**INSURANCE**  
 HAL RAKOWSKI, Ins. Agency. "All forms of insurance" 9727 Los Coches Rd. 443-3801

**WINDOW WASHING**  
 Chuck's Window Cleaning 13208 Lamplite Ln. 443-2023  
 HUGH GRIFFEN Home and Office Care 443-1215

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**Evangelist to Speak**

Harmon Brownlow, of Riverside, California, will conduct two weeks of nightly revival services at the E Cajon Seventh-day Adventist Church from February 11 at 25.

Born in Winston-Salem, North Carolina, he is a graduate of Southern Missionary College and received further training at Lexington Theological Seminary, Lexington, Kentucky, and Andrews University, Berrien Springs, Michigan.

In 1953, Harmon Brownlow entered the field of evangelism and was the first evangelist to use the air-supported auditorium for evangelistic meetings. He has held a large number of revival campaigns on the East coast, and will be holding services nightly at the Seventh-day Adventist Church, 309 Prescott Avenue, El Cajon, for the Lakeside and El Cajon Churches.

Pastor Kenneth Livesay of the El Cajon Church and Pastor Robert Cowan of the local Lakeside Adventist Church extend a warm and cordial invitation to the general public to attend these special revival services. Sat-

urday night the first in a series of beautiful motion pictures on the Life of Christ will be shown.

**John Manion Retires**

M/Sgt. John W. Manion who has served and has been a citizen of this community for the past ten years, retired during ceremonies at the Marine Corps Recruiting office last week on Jan. 31.

Maj. Theodore J. Lutz Jr., officer in charge, Marine Corps Recruiting Service in the area was present for the reading of retirement orders.

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